Code # AG21

**Bulletin Change Transmittal Form**

[x]  **Undergraduate Curriculum Council** - Print 1 copy for signatures and save 1 electronic copy.

[ ]  **Graduate Council** - Print 1 copy for signatures and send 1 electronic copy to mmcginnis@astate.edu

|  |
| --- |
| **Bulletin Change**Please attach a copy of all catalogue pages requiring editorial changes. |

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Department Curriculum Committee Chair** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**COPE Chair (if applicable)** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Department Chair:**  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**General Education Committee Chair (If applicable)**   |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**College Curriculum Committee Chair** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Undergraduate Curriculum Council Chair** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**College Dean** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Graduate Curriculum Committee Chair** |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enter date…**Vice Chancellor for Academic Affairs** |

**1.Contact Person** (Name, Email Address, Phone Number)

Bill Humphrey, bhumph@astate.edu, 972-2511

**2.Proposed Change**

Remove BIO 1303 as a prerequisite for ANSC ~~3663~~ 3633 Veterinary Anatomy and Physiology

**3.Effective Date**

Fall 2014

**4.Justification**

Prerequisite was added by mistake

**From the most current electronic version of the bulletin, copy all bulletin pages that this proposal affects and paste it to the end of this proposal.**

**To copy from the bulletin:**

1. Minimize this form.
2. Go to <http://registrar.astate.edu/bulletin.htm> and choose either undergraduate or graduate.
3. This will take you to a list of the bulletins by year, please open the most current bulletin.
4. Find the page(s) you wish to copy, click on the “select” button and highlight the pages you want to copy.
5. Right-click on the highlighted area.
6. Click on “copy”.
7. Minimize the bulletin and maximize this page.
8. Right-click immediately below this area and choose “paste”.
9. For additions to the bulletin, please change font color and make the font size larger than the surrounding text. Make it noticeable.
10. For deletions, strike through the text, change the font color, and enlarge the font size. Make it noticeable.

 Page 397

**ANSC 3203. Small Animal Care and Management** Science and practice of raising and keep- ing small animals as pets or companion animals. Topics related to nutrition and feeding, training, reproduction, breeding, grooming, housing and equipment, preventative medicine, and common diseases will be covered. Prerequisites, ANSC 1613 or BIOL 1003 or BIO 2013. Fall.

**ANSC 3613. Nutritional Management of Domestic Animals** Principles of animal nutrition, composition of feedstuffs, diet formulation, and nutritional management of cattle, horses, sheep, swine, poultry, dogs and cats. Two hours lecture, two hours laboratory per week. Prerequisite, ANSC 1613. Fall.

**ANSC 3633. Veterinary Anatomy and Physiology** Structure and function of the body in farm animals. Includes lectures on cardiac, renal, respiratory and muscle physiology, neurology, histol- ogy, bone development and endocrine control of the above systems. Prerequisites, ANSC 1613 ~~and BIO 1303~~. Fall.

**ANSC 3653. Meat Science and Processing** Study of meat science and meat processing. Prop- erties of fresh and processed meats. Instruction in the preservation of meat and meat products, including hands on experience in processed meat manufacturing, curing, and barbecuing. Fall, even.

**ANSC 3663. Sheep Production** Methods of management in producing sheep and handling of purebred flocks. Lecture two hours, laboratory two hours per week. Prerequisite, ANSC 3613. Fall.

**ANSC 3703. Poultry Flock Management** Management of laying and brooding flocks, raising of replacements, study of all economic factors relating to efficient production and marketing. Lecture two hours, laboratory two hours per week. Spring, even.